

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
1	Revised: 01/01/2025		BACK COUNTRY HORSEMEN OF WASHINGTON												
2	BCHW VH Document 3a. <u>Not for data input</u>														
3	FOR PRINTING & FOR USE IN THE FIELD			Volunteer Hours Report for Year 2024/2025											
4	Use for the 2024/2025 Reporting Year			CHAPTER NAME											
5	Volunteer Name	Chapter	Project Date	Description of Work/Trailhead Names	Agency Code	Dist.	Work Hours		Other Hours		Travel		Equines		Total
6							Basic	Skilled	LNT	Admin	Travel	Vehicle	Quant	Days	Stock
7							Hours	Hours	Educ.	Pub Mtg	Time	Miles	Stock	Used	Days
8	Calculated Totals						0	0	0	0	0	0	0	0	0
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															
19															0
20															0
21															0
22															0
23															0
24	A - USFS; B - State DNR; C - State Parks & Hiway; D - National Parks; E - Education/LNT; F - WDFW; G - Administration; M - BLM; O - NOLT; R - Rendez; T - Private Tmbr,Military ; W - County														