

# Back Country Horsemen of Washington

## Award Nomination Form

(one form per nominee)

### **Category:**

Lifetime Achievement \_\_\_\_\_

Lopper Award \_\_\_\_\_

Camp Cook \_\_\_\_\_

Trail Warrior \_\_\_\_\_

Desk Jockey \_\_\_\_\_

Junior BCHW \_\_\_\_\_

Backbone Award \_\_\_\_\_

Nominees Name \_\_\_\_\_

Chapter(s) \_\_\_\_\_

Submitted by \_\_\_\_\_

Chapter(s) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Please keep in mind, all the award judges must see your presentation to do their evaluation; the judges probably will not know the nominee personally.**

### **Information to include in your nomination presentation:**

In 25 words or less, give an opening statement telling why this person is deserving of special, statewide recognition for this specific award. Then separately, on as many pages as you need, create a presentation detailing WHY this person should receive this award.

- Chapters this person has belonged to and for how long
- Positions or job titles this person has held
- An estimate of his or her volunteer hours (Chapter Vol Hour Chairs can help with this)
- Awards this person has won
- Trails or camps this person has worked on
- A little family history
- Include anything which will make your nominee stand out! (Letters of recommendation from land managers, news clippings, photos, etcetera.)

***The presentation you submit will be given to the recipient at the awards ceremony.***

Mail nomination forms with your presentation via the US Post Office to:

Lynn Wilhelm-Howell

20059 SE 127<sup>th</sup> St

Issaquah, WA 98027

Questions: [redboots4u2@gmail.com](mailto:redboots4u2@gmail.com) or 206-498-4622

**Must be received before Feb 8<sup>th</sup>, 2017. Awards will be presented at the BCHW General Meeting in March.**